



**DETAILS OF BULLETINS PUBLISHED**

Monthly :.....

Quarterly :.....

**PROJECTS IN CLUB ADMINISTRATION**

**SERVICE PROJECTS IN VOACTIONAL SERVICE**

**SERVICE PROJECTS IN COMMUNITY SERVICE**

**SERVICE PROJECTS IN INTERNATIONAL SERVICE**

**SERVICE PROJECTS IN NEW GENERATION SERVICE**

1. ROTARACT
2. INTERACT
3. KINDERACT

**ROTARY FOUNDATION**

Matching grant current status.....

Other programme.....

**PROGRAMS / PROJECTS COMPLETED UNDER RI PRIORITIES - WATER & SANITATION**

- 1. WATER & SANITATION
- 2. HEALTH AND HUNGER
- 3. LITERACY

**PROGRAMS / PROJECTS COMPLETED UNDER DISTRICT PRIORITIES - HELP**

- 1. HEALTH AND HUMANITY
- 2. EARTH AND ENVIORNMENT
- 3. LEARN AND LEAD
- 4. PERMANENT PROJECT & PUBLIC IMAGE

**PROGRAMS / PROJECTS COMPLETED UNDER DISTRICT SPECIAL PROJECTS**

- 1. ROTARY KUDUMBAM.....
  - 1.1. SOCIAL SECURITY SCHEME.....
- 2. ROTARY SNEGITHAN.....
- 3. ROTARY VAZHIKATTI (School Adoption) .....
- 4. ROTARY GRAMASHREE (Village Adoption).....
  - 4.1. Rotary Community Corp (RCC).....

**NOTE:**

- a. The amount spent on projects. ....
- b. Number of beneficiaries of projects.....

**GROUP STUDY EXCHANGE PROGRAMME - GSE**

- 1. Sponsoring GSE member.....
- 2. Hosting GSE member.....
- 3. Project and programme involving GSE members.....

**CONTRIBUTION TO ROTARY FOUNDATION**

CLUB CONTRIBUTION TO TRF.....  
 RFSM (Rotary Foundation Sustaining Member) (100 US\$ per year).....  
 PHF.....  
 MPHF.....  
 MAJOR DONOR.....  
 MAJOR GIFT.....  
 BENEFACTOR (1000 US\$ in cash or testamentary gift).....  
 BEQUEST SOCIETY MEMBER (10000US\$ as testamentary gift): (The Rotary Foundation as nominee).....  
 NAMED ENDOWMENT FUND.....  
 POLIO FUND.....

**FINANCIAL OBLIGATIONS (Please Tick) Please attach the proof**

1. Semiannual report (SAR) with RI Dues for July 2009 & January 2010 - Sent / Not Sent
2. New member intimation to RI - Sent / Not Sent
3. Subscription for The Rotary News magazine (Rs.360 per member) or The Rotarian- Sent/Not Sent
4. District Dues Rs. 350 per member, including new members - Sent / Not Sent

**DETAILS OF ASSISTANT GOVERNOR, ASSISTANT DISTRICT TRAINER, GGR's, DDG & DED VISIT**

	Name	Date of visit	Subject
Assistant Governor			
Assistant District Trainer			
GGR			
District Director General / District Executive Director			

**ATTACHMENTS:** Use extra sheets if the column space is insufficient.  
 Enclose Photographs of Projects / Programmes.

**Copies of Report should be sent before 7<sup>th</sup> of every month to:**

1. District Secretariat - Rtn. P.K. Gopinath - Send Photo copy by courier
2. DGE - Rtn. V.G. Nayanar - By Email
3. District Governor Nominee - Rtn. Dr. P.V. Ravi - By Email
4. Assistant Governor - By Email
5. Director, Awards Committee - Rtn. DDG. Kothandapani, Tirupur (Send Original by courier)
6. Club File - Photo copy

Rotary club of \_\_\_\_\_

**President**

**Place**

**Secretary**

**Date**

**GGR**